

CATHOLIC COMMUNITIES OF

CHRIST THE KING + HOLY TRINITY + ST. PATRICK

One Body – One Faith – One Mission

May 10, 2020

5th Sunday of Easter

Year A



Christ the King Church
1504 Grosscup Ave.
Dunbar, WV 25064
Phone: 304-755-0791



Holy Trinity Church
2219 22nd Street
Nitro, WV 25143
Phone: 304-755-0791



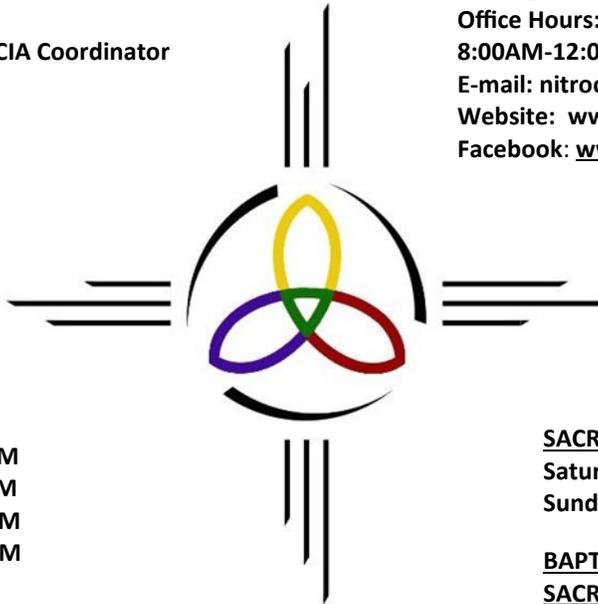
Saint Patrick Church
207 Jefferson Street
Bancroft, WV 25011
Phone: 304-586-3485

PASTORAL STAFF

Pastor: Rev. Fr. John Chapin Engler, Jr.
E-mail: fatherchapin@yahoo.com
Phone (304) 860-0007
Deacon: Rev. Mr. Dennis Nesser, RCIA Coordinator
Office Manager: Angie Pugh
IT Coordinator: Michele Bays

OFFICE INFORMATION

Office Phone: 304-755-0791
Mailing Address: PO Box 339, Nitro, WV 25143
Office Hours: Tues. 8:00AM-12:00PM & Thurs. 8:00AM-12:00PM
E-mail: nitrocatholic@aol.com
Website: www.TriParishWV.org
Facebook: www.facebook.com/tri-parishwestvirginia



WEEKEND MASSES

Saturday Vigil at HT-----5:00 PM
Sunday at SP -----8:00 AM
Sunday at HT -----9:30 AM
Sunday at CTK -----11:00 AM

WEEKDAY MASSES

Tuesday at CTK-----Canceled

SACRAMENT OF RECONCILIATION

Saturday at HT ----- 4:00 PM
Sunday at CTK ----- 12:10 PM

BAPTISM: Please call the Church Office
SACRAMENT OF THE SICK: Please call the Church Office at any time

HOLY DAYS—To be Announced

MATRIMONY: Call 6 months in advance

TRI-PARISH VISION

In the heart of our three churches resides the Triune God – Father, Son and Holy Spirit. Born of Divine Life our three churches unfold like leaves of one tree of life. Each church is unique in character, yet all are bonded in one baptismal call – becoming One Body, professing One Faith, and living One Mission. Encircled by wheels of collaboration in building the Kingdom of God, we reach out to all four corners of the world proclaiming by the testament of our lives the saving power of Christ's Cross.

All Masses are Canceled

Sat, May 9	<u>HT</u>	
Sun, May 5th Sunday of Easter	<u>SP</u> <u>HT</u> <u>CTK</u>	
Tue, May 12	<u>CTK</u>	
Wed, May 13	<u>HT</u>	
Thur, May 14		
Fri, May 15		
Sat, May 16	<u>HT</u>	
Sun, May 17 6th Sunday of Easter	<u>SP</u> <u>HT</u> <u>CTK</u>	

"Lord, show us the Father"

Do you allow any troubles to rob you of God's gift of peace? As much as we try to avoid it, we inevitably encounter challenges and trials that can shake our confidence and our trust in God. Jesus knew that his disciples would be put to the test when their Master was taken from them during his suffering and passion - his arrest, trial, and rejection by the leaders of his own people, and crucifixion by the Romans. Jesus encouraged his disciples to put their faith and hope in God the Father and also in himself.

When adversity or trouble comes your way, does it make you lose hope or give into fear and despair, or does it press you closer to the Lord Jesus and to the strength and help he offers you? When the people of Israel became discouraged and grew weary during their 40 years in the wilderness, the Lord assured them that he would personally bring them safely into the promised land.. "It is the LORD who goes before you; he will be with you, he will not fail you or forsake you; do not fear or be dismayed" (Deuteronomy 31:8). This land of promise was a sign that prefigured and pointed to the true heavenly homeland which God offers to all who accept his gift of salvation through his Son, Jesus Christ. The Lord Jesus, through his victory on the cross and his resurrection, has opened the way for each one of us to live in peace and friendship with our heavenly Father.

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Prayer List for the Sick and Home Bound: Fr. Chapin, Velma Burdette, Carmen H. Snow, Janet Sydnor, Roger Nunn, Rita Bostic, James Brown, John Brown, Frank Brown, Harold Murphy, Rosemary Finch, Martin Moses, Frank Beach, Angelo Gonzalez., John Kogoy, Mary Ann Smith
To add a person or intention to the CTK Pray Chain, please Contact Cathy Carr (304-786-3878)
Please contact the church office to remove names from this list.

CTK Sanctuary Candlelight Intention
 Saturdays Rosary prior to Mass at Holy Trinity

Thank you for all of your continued Contributions.
Please mail Contributions to the office
PO Box 339
Nitro, WV 25143



The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' *Charter for the Protection of Children and Young People* by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.



DIOCESE OF WHEELING-CHARLESTON

• P.O. Box 230, Wheeling, WV 26003 •

Friday, May 8, 2020

Diocese of Wheeling-Charleston Releases Guidelines to Resume Public Celebration of Mass

WHEELING, W.Va.—Most Rev. Mark Brennan, Bishop of the Diocese of Wheeling-Charleston, has released a set of directives for the resumption of public Masses in the Catholic churches in West Virginia. “When the COVID-19 pandemic arrived, “the Bishop said, “we entered a Phase I, suspending the public celebration of Masses and closing our churches to protect the health and safety of our people. This new Phase II is a transitional phase, requiring the full cooperation of clergy and laity so that public Masses may be celebrated in the safest manner possible, until we can enter Phase III, the return to normal practice in our liturgical life.”

The directives were developed by a committee of clergy and lay leaders headed by Msgr. Eugene Ostrowski, the diocesan Vicar General, with input from pastors from around the State. They respect Catholic liturgical and pastoral principles as well as the guidance given by the Center for Disease Control, the World Health Organization and Governor Justice’s recommendations. They are formulated with great care to preserve the reverence due the Eucharist and its spiritual value for the faithful as well as our people’s physical wellbeing. The complete list of the directives is posted on the diocesan website: www.dwc.org.

Notable Directives

1. Public Sunday Masses are scheduled to begin with the Masses of May 23-24, 2020, if the parish plan submitted by the pastor in accordance with these directives is approved by the Bishop.
2. The dispensation from the obligation to attend Mass remains in effect until further notice. Sick persons and those more susceptible to infection – the elderly, those already in frail health – are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home.
3. Social distancing will be required at Mass. Those who live in the same household may sit together; otherwise, there must be six feet of separation between persons. Every effort will be made to accommodate the faithful who come but once the reduced seating capacity of a church is reached, no others may enter the church. Some parishes will be able to arrange for audio/visual participation in Mass from a hall or gymnasium.
4. The faithful are to wear masks during Mass, except in the moment of receiving Holy Communion. If at all possible, they should bring their own masks, which may be made at home.
5. Some common though optional practices of a Catholic Mass will be omitted: the use of hymnals, holding hands at the Our Father, the Sign of Peace, the offering of the Precious Blood of Christ to the faithful.
6. In churches with multiple Masses, the church (and hall or gym, if used) will have to be sanitized between Masses, as well as before the first Mass and after the last.

Bishop Brennan said, “I am grateful to Msgr. Ostrowski and his team for their careful work on this plan to keep our faithful and our clergy as safe and healthy as possible as they ‘go rejoicing into the house of the Lord’ to celebrate together the sacred mysteries of our faith.”

Mass Readings for May 10, 2020 Fifth Sunday of Easter

Lectionary: 43 **First Reading: ACTS 6:1-7** As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

Responsorial Psalm 33:1-2, 4-5, 18-19 R. (1) Lord, let your mercy be on us, as we place our trust in you. or R. Alleluia. Exult, you just, in the LORD; praise from the upright is fitting. Give thanks to the LORD on the harp; with the ten stringed lyre chant his praises. R. Lord, let your mercy be on us, as we place our trust in you. R. Lord, let your mercy be on us, as we place our trust in you. or R. Alleluia. Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full. R. Lord, let your mercy be on us, as we place our trust in you. or R. Alleluia. See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine. R. Lord, let your mercy be on us, as we place our trust in you. or R. Alleluia.

Second Reading PETER 2:4-9 Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame. Therefore, its value is for you who have faith, but for those without faith: The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall. They stumble by disobeying the word, as is their destiny. You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

Alleluia JOHN 14:6 R. Alleluia, alleluia. I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me. R. Alleluia, alleluia.

Gospel JOHN 14:1-12 Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."